

## **District Leader**

## Biographical Information

Candidate's Name:	Helen B. Jos	ephine			
Candidate's Office:	Division A Dir	ector		District Number:	101
Toastmasters mem	ber since: Oc	ober 2014			
Education:					
BA, English Li	terature; ML	S, Master of Libra	ry Science		
	6-2017, SSA		etary 2019-2020, VP E cretor 2022-2023.	ducation 2020	-2023, President
Toastmasters hono			ster of the Year, 2021		
Now retired. Land corporate	ibrarian and libraries (In ctives. Curr	d department head tel Corporation 200 ently a member of	ers and your role as a District for university libraries 00-2006). Led in-perso the Board of Directors	(Stanford Univ on and global t	eams to accomplish
What experience de	o you have in s	rategic planning?			
		tegic planning prod the Intel Corporat	cess as a librarian and e Library.	l department h	ead in the Stanford
What experience de	o you have in ti	ne area of finance?			
•			gets and contracts as a e Intel Corporate Libra		department head

What experience do you have in developing procedures?

Responsible for developing procedures, processes and policies as a librarian and department head in the Stanford University Libraries and in the Intel Corporate Library.

What lessons did you learn from previous leadership positions?

Be collaborative, communicate often with all stakeholders, encourage team members to participate fully in the development and execution of goals and objectives.

Why do you want to serve as a District leader?

To help the district develop successful and diverse clubs that will attract new members and to help the disctrict provide the training and support to develop leadership opportunities for members.

In your opinion, what are the District mission's major objectives and how would you work to achieve them?

To attract new members and keep current members active, to develop new clubs and to develop workshops and programs to engage all members at all levels of experience with Toastmasters. Work with the District team to provide more workshop opportunities.

Additional information about yourself:

Contest Chair for the Area A4/A5 2021 Spring Contest. COT traininer for the SSA role, 2020, 2021, 2022, 2023. Speechcraft Program, Communcate to Succeed, Jan 28-Feb 18, 2023